

Precinct Official's
Initials

6611

OFFICIAL BALLOT
Democratic Party
Primary Election - Mitchell County, Iowa
Tuesday, June 2, 2026
Precinct #3



Instructions to Voters: To vote, fill in the oval(s) completely next to your choice, like this: ● To cast a write-in vote, you must fill in the oval completely and write the name of your candidate on the line provided. If you make a mistake, do not cross out; exchange your ballot for a new one.

Federal Offices	State Offices	County Offices
<p>For United States Senator (Vote for no more than one)</p> <p><input type="radio"/> Josh Turek</p> <p><input type="radio"/> Zach Wahls</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>	<p>For Treasurer of State (Vote for no more than one)</p> <p><input type="radio"/> John Norwood</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>	<p>For County Treasurer (Vote for no more than one)</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>
<p>For United States Representative District 2 (Vote for no more than one)</p> <p><input type="radio"/> Clint Twedt-Ball</p> <p><input type="radio"/> Kathy Dolter</p> <p><input type="radio"/> Lindsay James</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>	<p>For Secretary of Agriculture (Vote for no more than one)</p> <p><input type="radio"/> Chris Jones</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>	<p>For County Recorder (Vote for no more than one)</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>
State Offices		
<p>For Governor (Vote for no more than one)</p> <p><input type="radio"/> Rob Sand</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>	<p>For Attorney General (Vote for no more than one)</p> <p><input type="radio"/> Nate Willems</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>	<p>For County Attorney (Vote for no more than one)</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>
County Offices		
<p>For Secretary of State (Vote for no more than one)</p> <p><input type="radio"/> Ryan Peterman</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>	<p>For State Representative District 60 (Vote for no more than one)</p> <p><input type="radio"/> Alexander Schmidt</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>	<i>Sample Ballot</i>
<p>For Auditor of State (Vote for no more than one)</p> <p><input type="radio"/> Taylor Wettach</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>	<p>For County Board of Supervisor District 1 (Vote for no more than one)</p> <p><input type="radio"/> Todd Frein</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p>	